



LEADERSHIP

ALBERT LEA FREEBORN COUNTY

APPLICATION for 2026-2027 SESSION

The selection committee will choose participants based on their responses to the following questions. Please answer as completely as possible on a separate printed page. Attach answers to your completed application form and submit two copies of all application materials.

1. Enclose a resume. Include degrees awarded, fields of study, professional institutes, training programs, etc. List professional affiliations, community, religious, athletic, and social organizations with which you have been or are currently involved.
2. Describe a professional or community leadership challenge you have undertaken.
3. What would you contribute to the Albert Lea Community Leadership class?
4. In what ways do you think Albert Lea Community Leadership can help you develop your leadership potential? What do you expect of the program?
5. Identify and discuss an issue that you feel is critical to the Albert Lea area.
6. Are you willing to commit nine full days to attend Albert Lea Community Leadership Academy?

RETURN TO: Albert Lea-Freeborn County Chamber of Commerce, 132 North Broadway Ave., Albert Lea, MN 56007 or send to via email to: Director@albertlea.org

Who will be paying your \$795 tuition?

☐ Me ☐ My employer ☐ A sponsoring organization ☐ Scholarship requested (please include letter)

Full Name: _____ Preferred Name: _____

Company: _____ Title: _____

Address: _____

City: _____ State: _____ Zip: _____

Work Phone: _____ Email: _____

Home Address: _____

City: _____ State: _____ Zip: _____

Personal Phone: _____

References: List your immediate supervisor and at least one other person who may be contacted by the selection committee.

Name: _____ **Company:** _____

Title: _____ **Phone:** _____

Name: _____ **Company:** _____

Title: _____ **Phone:** _____

How did you learn about Albert Lea's Community Leadership Academy?

☐ Chamber eBlast ☐ Facebook ☐ Supervisor ☐ Other ☐ Professional colleague/associate

Signature of Applicant

Date

Signature & Title of Applicant's Sponsor (if appropriate)

Date